



MANILA ARCHDIOCESAN AND PAROCHIAL SCHOOLS ASSOCIATION, INC. (MAPSA, INC.)

DATE : **8 SEPTEMBER 2008**
TO : **HEADS OF MAPSA SCHOOLS**
FROM : **MSGR. GERARDO O. SANTOS**
President, MAPSA Executive Council
RE : **MAPSA 2008 GENERAL ASSEMBLY**

Greetings in the spirit of our Blessed Mother's Natal Day!

Please be informed that given the theme - **MAPSA @ 50: Celebrating the Graces of Our Foundation Year II ... Year of Jesus Christ, Year of Hope, Year of Integral Human Development (SY 2008-2009)**, the MAPSA 2008 General Assembly is set to be held on October 14-18, 2008 in five (5) various venues (**Please refer to Reply Slip herewith**)

Registration shall begin each day at 7:00 am and the Eucharistic Celebration which shall herald the program and for which the homily is Conference I shall be at 8:00 am.

The Assembly objectives are:

- 1. To gain deeper insight in Jesus Christ as the center of integral human development.*
- 2. To engage all sectors of MAPSA communities towards the renewal of society through transformative education particularly engaged citizenship.*
- 3. To formulate concrete plans on integral formation and engaged citizenship programs/ activities in their respective areas of responsibility in the school.*
- 4. To concur and own the redefinition of MAPSA towards a more relevant and responsive communion of diocesan system of schools.*

You are enjoined to send participants for each day including at most 7 (third and fourth year high school and college) students on Day 5, October 18. Registration Fee per day which shall cover materials, lunch and 2 snacks is **Php 350.00 per participant**; for students you shall confirm, the fee is **One Hundred Fifty Pesos (P150.00)**.

To be able to amply prepare for this October 14-18 Assembly, **please send us the REPLY SLIP herewith on or before September 26, 2008.**

We also ask that payments for the Assembly fees be remitted to the MAPSA Office **on or before October 1, 2008**. For payments in check, please enter **MAPSA as the payee**.

For inquiries, please call Noel, **Chris or Morris** at **564-3712 to 13**.

We look forward to receiving your response on time.

Thank you very much.

God bless!

6th Floor St. John Bldg., Paco Catholic School, 1521 Paz St., Paco, Manila
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 Website: www.mapsa.edu.ph

FOR : **MSGR. GERARDO O. SANTOS**
 President, MAPSA Executive Council

ADDRESS : **MAPSA Office, 6th Floor, St. John Bldg., Paco Catholic School**
 1521 Paz St., Paco, Manila

TELEFAX : **564-3712 to 13; 564-4008**

Please consider the following as confirmed participants at the MAPSA 2008 General Assembly.

DATE/VENUE/PARTICIPANTS	NAME	DESIGNATION
Day 1 - Tuesday, 14 October 2008 Villa San Miguel Shaw Blvd. Mandaluyong City MAPSA Execom, Superintendents, School Heads	1.	
	2.	
	3.	
	4.	
Day 2 - Wednesday, 15 October 2008 Our Lady of Peace School P. Oliveros St., San Jose, Antipolo City Religious Education Coordinators, Campus Ministers, Pastoral Ministry Coordinators, Heads of Centers for Integral Evangelization and Christian Formation, JPIC Coordinators, and Fourth Year Religion Teachers	1.	
	2.	
	3.	
	4.	
	5.	
	6.	
Day 3 - Thursday, 16 October 2008 Pasig Catholic College Malinao, Pasig City Finance Officers, HRMD Heads, Heads of Offices of Medical Services, Food Services, Building Maintenance and Security and Laboratory Custodians	1.	
	2.	
	3.	
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	7.	
Day 4 - Friday, 17 October 2008 St. Andrew's School Quirino Ave., La Huerta, Parañaque City Registrars, Guidance Counselors, Librarians, Heads of Instructional Media Centers and Offices of Student Affairs, Student Activities, Discipline and Management Information Systems and Coordinators for Advocacy, Media Education, Alumni and Parents	1.	
	2.	
	3.	
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DAY 5 - Saturday, 18 October 2008 Paco Catholic School 1521 Paz St., Paco, Manila Principals, Academic Deans, Vice-Presidents for Academics, Subject Area Coordinators and Heads of Research Offices, and Social Sciences, HEKASI and Araling Panlipunan Teachers, and Student Leaders	1.	
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We shall remit to the MAPSA Office **on or before October 1, 2008** which amount covers our participants' fees.

Thank you.

Signature over Printed Name/Designation/School